



RIVERGROVE WATER DISTRICT METERED HYDRANT USE PERMIT

A COPY OF THIS PERMIT MUST ACCOMPANY THE METER AT ALL TIMES

OWNER/CONTRACTOR NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

PROJECT/JOB SITE: _____

DEPOSIT: \$1,600.00 + PERMIT FEE: \$150.00 = TOTAL: \$1,750.00

DEPOSIT PAYMENT TYPE: _____ CHECK NO. _____ DATE: _____

METER MAKE:	DATE OF INSTALLATION:
SERIAL NO:	HYDRANT #:
INITIAL READING:	DATE:
FINAL READING:	DATE:
UNITS OF CONSUMPTION BY HCF:	HCF RATE OF \$3.84 PER UNIT =
NUMBER OF DAYS RENTED:	DAILY RENTAL FEE OF \$6.00 PER DAY =
ISSUED BY:	ISSUE DATE:
RETURNED TO:	RETURN DATE:
CHAPMAN VALVE ISSUED? YES / NO	RETURN DATE:
HYDRANT WRENCH ISSUED? YES / NO	RETURN DATE:
TOTAL DUE / REFUNDED: \$	REFUND CHECK ISSUED/NO.

Monthly water consumption and a \$150.00 rental charge is due on the 30th of each month. Nonpayment of water consumption may result in an assessment of late payment and/or retainage of all or part of deposits. Upon return of the rented equipment, your account will be verified and a refund will be processed.

CONDITIONS OF USE

- Meter rentals are issued for job specific purposes only.
- Responsibility for theft or any/all damage to District or private property resulting from hydrant use shall be the sole responsibility of permit holder. The permit holder shall be liable for any/all repairs and replacement costs.
- Upon receipt of \$1,600.00 refundable security deposit and a one-time non-refundable permit fee of \$150.00, the District will furnish a hydrant meter for the permit holder's use at the rate of \$6.00 each calendar day. In addition, the minimum charge for the water used will be the current HCF usage rate set forth by the District.
- The District *can* provide a Chapman valve for the permit holder's use for an additional monthly fee of \$100.00 and a hydrant wrench for an additional monthly fee of \$50.00.
- Locations and times of drawing water will be at the discretion of the District and all receiving vessels must be equipped with **approved backflow prevention**.
- Payment shall be paid **in advance** of rental with check, cashier check, or money order.
- Immediately report all emergencies to the District office at (503) 635-6041.
- Obtain water **only** from designated hydrant listed on permit within the authorized period of time.
- Hydrant shall be operated in a fully open position at all times and an approved hydrant wrench will be used to operate the fire hydrant. **At no time shall a pipe wrench be used.**

Renter's Printed Name & Signature

Date